

PROCEEDINGS/MINUTES OF CITY COUNCIL

...April 15, 2015...

Council convened at 2:02 p.m., Mayor John Cranley Presiding. Present were Councilmembers Flynn, Mann, Murray, Seelbach, Simpson, Sittenfeld, Smitherman, Winburn and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leave were disposed of as follows:

MR. MANN

Item #: 201500436

COMMUNICATION, dated 4/3/2015 submitted by Vice Mayor David Mann, from Bruce Whitman, Attorney at Law, regarding Feedback for Highway Project (I-75 Mitchell).

Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201500437

COMMUNICATION, dated 3/31/2015 submitted by Vice Mayor David Mann, from Tabatha L. Anderson, President, Pendleton Neighborhood Council, regarding the Pendleton Neighborhood Council's support of an initiative to increase the amount of "NSP" funds annually allocated to community councils.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500438

COMMUNICATION, dated 3/31/2015 submitted by Vice Mayor David Mann, from Lina K. Orr, President, The Paddock Hills Assembly, regarding the NSP funds and future changes.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500470

COMMUNICATION, dated 3/30/2015 submitted by Vice Mayor David Mann, from Patricia Milton, President, Avondale Community Council, regarding restoring \$10,000 NSP funding to their neighborhoods.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500504

COMMUNICATION, dated 4/6/2105 submitted by Vice Mayor David Mann, from Anthony Sizemore, President, Clifton Town Meeting, submitting a resolution seeking to continue its phased renovation of the historic 1906 Clifton School building.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500503

MOTION, submitted by Vice Mayor David Mann, I MOVE that the Administration take all steps necessary to abate the dangerous road conditions of Hawaiian Terrace and Bahama Terrace in Mt. Airy. I FURTHER MOVE that the Administration include these two streets in the Street Rehabilitation Program when Mt. Airy is next part of the rotation in 2017. (STATEMENT ATTACHED)

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

MS. SIMPSON

Item #: 201500439

RESOLUTION, submitted by Councilmember Yvette Simpson, URGING the Ohio General Assembly to pass legislation that would permit the City of Cincinnati to extend the InvestOhio program at the local level, thereby allowing the City to offer non-refundable municipal income tax credits to investors who invest in Cincinnati-based companies and are qualified to receive State tax credits under the InvestOhio program.

Status/Recommendations:

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Item #: 201500440

RESOLUTION, submitted by Councilmember Yvette Simpson, EXPRESSING City Council's support for creating Benefit Corporations, or "B Corps," in Ohio and urging the Ohio General Assembly to promptly introduce and pass "Model Benefit Corporation" legislation, consistent with legislation passed in over half of the country, establishing this new form of corporate entity for the benefit of Ohio businesses and entrepreneurs.

Status/Recommendations:

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

MR. YOUNG

Item #: 201500480

RESOLUTION, dated 3/25/2015, submitted by Councilmember Young, from Paula Boggs Muething, City Solicitor, EXPRESSING the support of the Mayor and City Council for the Cincinnati Metropolitan Housing Authority's efforts to obtain approval from the U.S. Department of Housing and Urban Development to become a Moving-to-Work public housing authority, allowing implementation of several initiatives to improve low-income housing in Cincinnati.

Status/Recommendations:

HUMAN SERVICES, YOUTH & ARTS COMMITTEE

CITY MANAGER

Item #: 201500427

ORDINANCE submitted by Harry Black, City Manager, on 4/8/2015, authorizing the City Manager to apply for a grant in an amount of up to \$5,000.00 from the Ohio Department of Natural Resources, Division of Wildlife, Aquatic Education Grant Program to be used for the Cincinnati Recreation Commission's "Hooked on Fishing, Not on Drugs" program.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500431

ORDINANCE submitted by Harry Black, City Manager, on 4/8/2015, designating Dayton Street and the area surrounding Dayton Street as the Dayton Street Historic District.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500432

ORDINANCE submitted by Harry Black, City Manager, on 4/8/2015, amending the official zoning map of the City of Cincinnati to rezone the real property located at 2777 Observatory Avenue in the Hyde Park neighborhood from the SF-6, "Single Family Residential," zoning district to the OL, "Office Limited," Zoning district.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500433

ORDINANCE submitted by Harry Black, City Manager, on 4/8/2015, amending the official zoning map of the City of Cincinnati to rezone the real property located at 3000-3100 Reading Road, 619-637 Melish Place, 3025 Bathgate Street, 3212-3230 Reading Road, and 711 Ridgeway Avenue in the Avondale neighborhood from the CC-A, "Commercial Community-Auto," zoning district to the CC-P, "Commercial Community-Pedestrian," zoning district.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500478

ORDINANCE submitted by Harry Black, City Manager, on 4/15/2015, authorizing the transfer of the sum of \$2,651 from the General Fund contractual services account no. 050x014x7200 to the General Fund personnel services account no. 050x014x7100 for the purpose of adjusting the office budget of Councilmember Kevin Flynn.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500479

ORDINANCE submitted by Harry Black, City Manager, on 4/15/2015, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Avila Magna Group, LLC, thereby authorizing an 8-year tax exemption for 100% of the value of the improvements made to real property located at 1509 Republic Street in the Over-the-Rhine neighborhood of Cincinnati in connection with the remodeling of the building located on the property into 5 units of residential housing, which remodeling shall be completed at a total construction cost of approximately \$860,000.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500489

ORDINANCE submitted by Harry Black, City Manager, on 4/15/2015, authorizing the transfer of the sum of \$3,625 from the General Fund contractual services account no. 050x015x7200 to the General Fund personnel services account no. 050x015x7100 for the purpose of adjusting the office budget of Vice Mayor David Mann.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500491

ORDINANCE submitted by Harry Black, City Manager, on 4/15/2015, authorizing the City Manager to apply for, accept, and appropriate a grant of up to \$5,000 through the Ohio Department of Public Safety, Division of Emergency Medical Services (EMS) to provide funding to improve and enhance EMS operations and purchase EMS Board-approved training and equipment.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500492

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/15/2015, authorizing the City Manager to accept and appropriate nine grants worth approximately \$6,690,825 for the FY 2014 Continuum of Care Grant Program, CFDA #14.267, (formerly known as the Stewart B. McKinney Act Shelter Plus Care Program); and AUTHORIZING the transfer and appropriation of \$6,690,825 to various Continuum of Care Program Fund 410 project accounts according to the attached Schedule of Transfer, for the purpose of providing tenant-based rental assistance to homeless, low-income clients with disabilities as well as administrative support to the program in accordance with the provisions of the Department of Housing and Urban Development Continuum of Care Program.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201500423

REPORT, dated 4/8/2015, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Sport Service Inc. DBA Great American Ball Park, 100 Main Street (Sun Moon Deck), Bar 1 Diamond Club Bar 2 Machine Room. (#14941130002, Transfer Exempt, D5, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201500425

REPORT, dated 4/8/2015, submitted by Harry Black, City Manager, regarding Administration Regulation Requiring Designation of Community in Council Submissions Containing a Physical Cincinnati Address, Property or Development. (SEE DOCUMENT #201401427 FOR MOTION)

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500488

REPORT, dated 4/15/2015, submitted by Harry Black, City Manager, regarding Cincinnati Streetcar - February 2015.

Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201500481

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 4/15/2015, declaring the need for repairs in the neighborhood of Oakley to sidewalks, sidewalk areas, curbs and/or gutters and the levying of assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 201500507

RESPONSE, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Y. Murray, Councilmember. (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201500494

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Charles Winburn, Councilmember (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201500495

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Charles Winburn, Councilmember.

Status/Recommendations:

FILE

*** FILED

Item #: 201500496

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Yvette R. Simpson, Councilmember.

Status/Recommendations:

FILE

*** FILED

Item #: 201500497

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Yvette R. Simpson, Councilmember. (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201500498

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Alexander P. Sittenfeld, Councilmember (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201500499

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for David S. Mann, Vice Mayor. (ETHICS)

Status/Recommendations:

FILE

*** FILED

Item #: 201500500

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paula M. Tilsley, Executive Director, Retirement.

Status/Recommendations:

FILE

*** FILED

Item #: 201500501

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Noble Maseru, Health Commissioner.

Status/Recommendations:

FILE

*** FILED

Item #: 201500502

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Theodore J. Nussman, Finance/Tax Commissioner.

Status/Recommendations:

FILE

*** FILED

Item #: 201500506

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amy Y. Murray, Councilmember.

Status/Recommendations:

FILE

*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 201500238

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 2/25/2015, authorizing the City Manager to execute a Sale Agreement with Schmidt Landing, LLC, an Ohio limited liability company, for the sale, at fair market value, of portions of the public right-of-way known as Brown Street, between Riverside Drive and Babb Alley in Cincinnati, to be used for the construction of market rate residential housing, which real property is not needed for any municipal purpose.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0087-2015

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

MR. SMITHERMAN Y

MR. WINBURN Y

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

Item #: 201500303

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 3/11/2015, authorizing the City Manager to execute a Property Sale and Development Agreement with TI PM, LLC for the sale and residential redevelopment of certain City-owned property located at 1610 Pleasant Street in the Over-the-Rhine neighborhood of Cincinnati.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0088-2015

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

MR. SMITHERMAN Y

MR. WINBURN Y

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

Item #: 201500428

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/8/2015, establishing a new bond fund, Fund 899, "Water Works Capital Improvements 2015," in the Department of Water Works; AUTHORIZING the transfer and appropriation of the sum of up to \$24,000,000 from the unappropriated surplus of the Department of Water Works Fund 101 to the new bond Fund 899 for the purpose of funding urgently needed Water Works capital improvement projects; and further AUTHORIZING the reimbursement of Water Works Fund 101 in an amount of up to \$24,000,000 when the proceeds of a bond sale, authorized by the City Council to fund such improvements, become available.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0089-2015

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	N
MR. WINBURN	N
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Item #: 201500429

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/8/2015, recognizing and affirming the ongoing service of Rick Schriewer as interim Chief Building Official of the Division of Buildings and Inspections, Department of City Planning and Buildings, of the City of Cincinnati, notwithstanding Cincinnati Administrative Code, Article XXV, "Department of City Planning and Buildings," Section 4, "Division of Buildings and Inspections," which requires the Chief Building Official to be an architect or engineer.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0090-2015

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y

Item #: 201500375

RESOLUTION, submitted by Paula Boggs, Muething, City Solicitor to Councilmember Smitherman on 3/24/2015, REQUESTING the Major League Baseball Commissioner Rob Manfred reinstate Pete Rose into Major League Baseball.

Status/Recommendations:

PASS

*** PASSED 0028-2015
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MR. WINBURN Y
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY A

Item #: 201500409

RESOLUTION, dated 3/30/2015 submitted by Councilmember Christopher Smitherman REQUESTING that Major League Baseball and Commissioner Rob Manfred recognize the records of players who participated in the Negro Leagues and, when appropriate, place Negro League players on the ballot for induction into the Hall of Fame.

Status/Recommendations:

PASS

*** PASSED 0029-2015
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MR. WINBURN Y
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY A

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201500379

REPORT, dated 4/13/2015, submitted by Harry Black, City Manager, on a communication for the State of Ohio, Division of Liquor Control, advising of the annual permit renewal for Three E Inc. DBA Golden Nugget, 2194-96-98 Queen City Avenue. (#8916185, Annual Renewal, D5, D6) [Objections: Cincinnati Police Department, District Three, and the South Fairmount Community Council]

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201500380

REPORT, dated 4/13/2015, submitted by Harry Black, City Manager, on a communication for the State of Ohio, Division of Liquor Control, advising of the annual permit renewal for Steven Breunig DBA 8th Street Gardens, 3642 West Eighth Street. (#0951121, Annual Renewal, D5, D6) [Objections: Cincinnati Police Department, District Three, and the East Price Hill Improvement Association]

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201500381

REPORT, dated 4/13/2015, submitted by Harry Black, City Manager, on a communication for the State of Ohio, Division of Liquor Control, advising of the annual permit renewal for Trenton Tavern Inc. DBA Trenton Tavern, 4161 West Eighth Street. (#9043815, Annual Renewal, D5, D6) [Objections: Cincinnati Police Department, District Three, and the West Price Hill Community Council]

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201500383

REPORT, dated 4/13/2015, submitted by Harry Black, City Manager, on a communication for the State of Ohio, Division of Liquor Control, advising of the annual permit renewal for N & I Market Inc. DBA N & I Grocery Market, 2923 Gilbert Avenue. (#6277255, Annual Renewal, C1, C2, D6) [Objections: Cincinnati Police Department, District Four, and the Walnut Hills Area Council]

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201500473

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 4/13/2015, objecting to the annual renewal of the C1, C2 and D6 liquor permit number 6277255 applied for by N & I Market Incorporated, dba N & I Grocery Market, 2923 Gilbert Avenue, Cincinnati, Ohio 45206 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS

*** FILED

Item #: 201500475

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 4/13/2015, objecting to the annual renewal of the D5 and D6 liquor permit number 9043815 applied for by Trenton Tavern Incorporated, dba Trenton Tavern, 4161 West Eighth Street, Cincinnati, Ohio 45205 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS

*** FILED

Item #: 201500476

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 4/13/2015, objecting to the annual renewal of the D5 and D6 liquor permit number 8916185 applied for by Three E, Incorporated, dba Golden Nugget/Rockefeller's, 2194-96-98 Queen City Avenue, Cincinnati, Ohio 45214 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS

*** FILED

Item #: 201500477

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 4/13/2015, objecting to the annual renewal of the D5 and D6 liquor permit number 0951121 applied for by Steven Breunig, dba 8th Street Gardens, 3642 West Eighth Street, Cincinnati, Ohio 45205 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS

*** FILED

Item #: 201500510

RESOLUTION, (Legislative) (EMERGENCY) submitted by Harry Black, City Manager, OBJECTING to the annual renewal of the C1, C2 and D6 liquor permit number 6277255 applied for by N & I Market Incorporated, dba N & I Grocery Market, 2923 Gilbert Avenue, Cincinnati, Ohio 45206 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0030-2015

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	A

Item #: 201500511

RESOLUTION, (LEGISLATIVE) (EMERGENCY) submitted by Harry Black, City Manager, OBJECTING to the annual renewal of the D5 and D6 liquor permit number 9043815 applied for by Trenton Tavern Incorporated, dba Trenton Tavern, 4161 West Eighth Street, Cincinnati, Ohio 45205 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0031-2015

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y

Item #: 201500512

RESOLUTION, (Legislative) (EMERGENCY), OBJECTING to the annual renewal of the D5 and D6 liquor permit number 8916185 applied for by Three E, Incorporated, 2194-96-98 Queen City Avenue, Cincinnati, Ohio 45214 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0032-2015

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

MR. SMITHERMAN Y

MR. WINBURN Y

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

Item #: 201500513

RESOLUTION, (Legislative) (EMERGENCY), submitted by Harry Black, City Manager, OBJECTING to the annual renewal of the D5 and D6 liquor permit number 0951121 applied for by Steven Breunig, dba 8th Street Gardens, 3642 West Eighth Street, Cincinnati, Ohio 45205 to the Ohio Division of Liquor Control.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0033-2015

MR. SEELBACH Y

MS. SIMPSON Y

MR. SITTENFELD Y

MR. SMITHERMAN Y

MR. WINBURN Y

MR. YOUNG Y

MR. FLYNN Y

MR. MANN Y

MS. MURRAY Y

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Item #: 201500325

MOTION, dated 3/11/2015 submitted by Councilmembers Seelbach, Simpson, Young, Sittenfeld and Vice Mayor Mann, WE MOVE that the Administration prepare a report, at no additional cost to the taxpayer, that identifies all probable funding sources that could be used for the continuation of planning, design & construction of Phase 1B of the Cincinnati Streetcar Project, including, but not limited to, Federal Grants, State Grants, Special improvement districts, Special assessments, public-private partnerships, etc. The response should include specifics as to timelines for identified grant applications, processes for creation and implementation of SID's, processes for addition of special assessments, and further details on implementation of any and all eligible funding options. Additionally, the report shall identify any sources of funds eligible for continued planning & design work of Phase 1B and include approximately how much planning progress could be covered by that source. We Further Move that the Administration include best practices for community input

& dialogue regarding planning for engagement necessary to any continued development of the Cincinnati Streetcar project in the Uptown Neighborhoods. The Administration should report back to Council with a thorough report in 120 days. (STATEMENT ATTACHED)

Status/Recommendations:

ADOPT

*** ADOPTED

MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	N
MR. WINBURN	N
MR. YOUNG	Y
MR. FLYNN	N
MR. MANN	Y
MS. MURRAY	N

Item #: 201500337

MOTION, 3/17/2015 submitted by Councilmembers Murray and Flynn, WE MOVE that the Administration prepare a comprehensive report detailing the ongoing capital expenditures what will be incurred for the Cincinnati Streetcar Project. These capital costs should be identified as separate from the normal operating and maintenance costs that will be funded through the Comprehensive Streetcar Operating Plan passed by Council via item #201401368. WE FURTHER MOVE that the Administration prepare a report advising Council of any funding sources that will be available to cover these capital expenditures associated with the Cincinnati Streetcar Project once it is operational.

*** Held on calendar

Status/Recommendations:

ADOPT

*** ADOPTED

MR. SEELBACH	Y
MS. SIMPSON	N
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	N
MR. YOUNG	N
MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y